# 4/26/2020

# **The Church of Laodicea**

# Revelation 3:14-20

# I. <u>The Lukewarm Church</u>

# A. The Laodicean Church

It's lukewarm because spiritually the church was neither hot nor cold, but indifferent.
It showed no interest, concern, enthusiasm, or care for things of God.

**3.** It didn't deny Jesus, which would be cold. But neither did it embrace spiritual growth and service to our Lord, which would be hot.

**4.** <u>No Commendation</u>: It's the only 1 of the 7 that received no commendation from Jesus.

# II. <u>Introduction (Revelation 3:14)</u>

• To each church Jesus gave an introduction suiting that church's spiritual condition.

#### A. Jesus identified Himself 3 ways:

- 1. He is the Amen.
  - **a.** The word "amen" is often spoken or written at the end of a solemn statement.
  - **b.** It is a word that confirms the absolute truth of what has been said or written.
  - c. Jesus is the "Amen" because He speaks only truth. Jesus is the truth.
  - d. Application: Heed Jesus' warnings & promises because they are the absolute truth.

#### 2. – <u>Faithful and true witness</u>

**a.** Jesus is the true witness of all God the Father wants us to know about Him.

**b.** Jesus said if we have seen Him, we have seen the Father.

- 3. <u>The beginning of the creation of God</u>
  - **a.** This does not mean Jesus was created, that is false doctrine.
  - **b.** This means Jesus is the originator of creation.
  - c. Jesus is not only creator of physical universe; He's also creator of God's new order.
  - **d.** Jesus is the one who redeemed us by His own blood and founded the church.
  - e. It's the kingdom of Jesus that will come one day. He will make a new heaven & new earth that has never been touched by sin.

# III. <u>Rebuke (Revelation 3:15-16)</u>

• After the introduction Jesus moved to the rebuke.

#### A. Jesus hates indifference.

- 1. He hates indifference among His saints. It leads to a powerless & empty testimony.
- 2. Church of Laodicea's problem was a lack of evangelistic testimony in the community.
- **3.** Because this church was indifferent, it had lost its testimony for Jesus.
- 4. They looked and lived so much like the world that no one could tell the difference.
- 5. Jesus' Response: The condition of this church made Jesus sick!
- **6.** <u>Application:</u>21<sup>st</sup> century church is losing its relevance due to compromised testimony.
- 7. 21<sup>st</sup> century church has learned how to fit into the world so as to not seem so different.

# IV. <u>The Church Was Blind.</u> (Revelation 3:17-18)

#### A. Blind to the truth

**1.** Laodicea was so wealthy that when an earthquake destroyed it in AD 61, they rebuilt it without financial aid from Rome, but pride &self-sufficiency infected church spiritually.

**2.** The church thought it was wealthy in both material & spiritual things; however, Jesus evaluated them and said they were **"wretched, miserable, poor, blind, and naked."** 

# **B.** Admonition

- Jesus admonished this church to do three things:
  - **1.** <u>Buy from Me refined gold</u>.
    - **a.** This refined gold Jesus speaks of is faith, for them to turn from pagan dependence on material wealth & trust Him. Many in the church needed to be saved.
    - **b.** All would be lost unless they came to Him by faith and were saved.
  - 2. <u>White raiment</u>
    - **a.** This white raiment represents a life of faith. When we are truly saved by faith in Jesus, we begin this life-long sanctification process whereby we live out our faith.
  - **3.** <u>Eye salve</u>

a. Jesus was the only one who could open their eyes to their true spiritual depravity.

# V. Jesus' motive is love. (Revelation 3:19)

# A. Discipline out of love.

- **1.** Jesus said it is those who are dearest to Him that He corrects and chastens.
- 2. It's because Jesus loves us He does not allow us to continue in our sin. (Prov. 3:12)
- 3. We correct & train our children in the way they should go because we love them.
- 4. Likewise we who are saved are loved by God & are precious to Him.
- 5. Jesus reminded this church that He loved them, even in their sinful condition.

# B. Be zealous and repent.

- 1. Conviction and chastening should lead to genuine repentance. (Over our sin)
- 2. <u>Warning:</u> Final act of judgment from God is that He turns a person over to their sin.

# VI. <u>Invitation (Revelation 3:20)</u>

# A. Two Applications

- **1.** <u>The door of the church</u>
  - **a**. Many churches have same problem as the church of Laodicea. They're w/out Jesus.
  - b. Many groups gather under the Christian flag, but are just a religious social group.
  - **c.** Many local churches think they're rich & safe while they are poor, wretched, naked, and blind. Jesus stands at the door of these churches and knocks.
  - **d.** If they would repent of their sin & invite Him in, He would come in & bring true spiritual life to that local fellowship. Jesus loves His church.
- 2. The door of our hearts
  - **a.** Jesus seeks out the lost so they might be saved.
  - **b.** Jesus stands at the door of our heart and knocks so we might let Him in.
  - c. <u>IMPORTANT</u>: Both the sovereignty of God and man's free will is portrayed.
    - (1) God seeks out lost people.
      - i. No one could be saved unless God comes to us first.
      - ii. By convicting power of the H. S. we understand we're lost & need to be saved.iii. Jesus knocking on the door alerts us He desires to come in and save us.
    - (2) <u>We must open the door</u>.
      - i. Jesus will not force His way into our hearts.
      - ii. We must be willing to confess our sin, repent of our sin, & ask Jesus to save us.