The Church at Smyrna

Revelation 2:8-11

I. Introduction:

A. The church at Smyrna

- In 2nd section of the Book of Revelation Jesus spoke to 7 literal churches in Asia Minor.
- Jesus evaluated the ministry of each church and gave His observations & instructions.
 - 1. Commendation
 - a. Jesus would commend each church for what they were doing well.
 - **2.** Condemnation
 - **a.** Then Jesus addressed issues in the church that were not what they should be.
 - 3. A warning
 - a. Next, Jesus warns what would happen if they don't address & correct the wrong.
 - **b.** Application God's gracious to tell we've gone wrong& give an opportunity to repent
 - **4.** <u>A promise</u>
 - **a.** Finally, for the faithful in what Jesus said to do, there was a promise of blessing.

B. Smyrna

- 1. Smyrna was ~ 35 miles north of Ephesus. The two were rival port cities. (3things)
 - **a.** Free City
 - i. Smyrna was a Roman free city. That means their loyalty to Rome was absolute.
 - ii. 1st city to build a temple to goddess Roma, female deity of the city of Rome.
 - **b.** Thoroughly pagan
 - i. The city had many temples which were magnificent structures for which the city was proud. They're to pagan deities Cybele, Zeus, Apollo, Nemesis, & Aphrodite.
 - **c.** Jewish population
 - i. Large Jewish population in Smyrna was particularly hostile to Christian church.
 - ii. They made large financial donations to help make the city beautiful.

II. <u>Jesus' message (Revelation 2:8-9)</u>

A. Persecution and Suffering

- 1. Christians in Smyrna were suffering terribly, even martyred, for their faith in Jesus.
- 2. Many were executed for their dedication to Jesus. They would not call Caesar "lord."
- **3.** <u>Polycarp (155 A.D):</u> was the pastor of Smyrna. On February 23, 155 A.D. he was burned at the stake. He refused to renounce the name of Jesus.

B. Jesus' introduction

- 1. The First and the Last
 - a. Jesus identified Himself to these Christians as the First and the Last.
 - **b.** This title speaks to His deity and eternal nature.
 - **c.** Jesus wanted these Christians to remember that He was & is greater than anything they would face in this life.
 - **d**. <u>Application:</u> Do not be afraid of what may come in this life. Nothing can separate us from the love of God in Christ Jesus. (**Romans 8:31**)
- 2. Who was dead and came to life
 - a. These Christians were reminded that Jesus already suffered for them.
 - **b.** Jesus died on the cross at the hands of wicked men to pay for our sin.

- **c.** Then Jesus rose again the 3rd day in victory over sin, death, and the grave.
- **d.** They need not fear a martyr's death, Jesus had already won the victory over death.
- e. Application: Jesus walked earth in a body. He knows our sorrow &suffering firsthand
- **f.** When we pray, what a comfort that Jesus knows exactly how we feel.

III. Jesus knows the details. (Revelation 2:9)

A. Tribulation

- **1.** The Greek word is *thlipsis* meaning suffering, or being crushed under a heavy weight.
- 2. These Christians were subject to persecution at any time. Jesus saw their suffering.
- 3. Application: Jesus knows when we suffer. It's not always His will to deliver us from it
- **4.** Sometimes it's His will we live w/ the pressure, & suffering, & endure it for His glory.

B. Poverty

- **1.** Two Greek words are used for poverty. *Penia* means a person has to provide for their needs with their own hands. It really refers to those who are not wealthy.
- **2.** *Ptochea* is the word here which means to be completely destitute.
- **3.** These Christians were often deprived of basic human needs like food, water, clothing, & shelter. Their homes & businesses would be raided taking all they had.
- **4**. <u>But You Are Rich:</u> They're poor by this world's standards, but rich beyond measure in God's rewards. We do not need the possessions of this world to be rich.
- **5**. Our Father owns the universe & we are His children. (Joint heirs w/ Jesus Christ)

IV. <u>Imprisoned</u> (Revelation 2:9-10)

A. Synagogue of Satan

- The strong concentration of Jews in Smyrna were particularly resistant to the church.
- These Jews were known to stir up the civil authorities against the church.
- The Christians were often labeled as:

1. – Blasphemers

- a. Christians do not worship a god who can be seen in the form of an image.
- **b.** Christians didn't believe in numerous pagan gods of the Romans & the Greeks.
- **c.** They were persecuted as blasphemers.

2. – Anarchist

- **a.** Christians were accused of breaking up marriages, homes, and families.
- **b.** Christians were charged with bringing discord to the established societal structure.

3. – Traitors

- a. Swearing that Caesar was lord was analogous to swearing allegiance to Rome.
- **b**. Refusal meant to be marked as a traitor to the empire which carried the death penalty

B. Promise

- 1. Jesus said if they're faithful to Him unto physical death, He'll give them crown of life.
- 2. Jesus is our example. Jesus was faithful unto death on the cross as payment for our sin.
- **3.** We do not need to fear physical death for we have eternal life in Jesus Christ.

V. <u>Promise</u> (Revelation 2:11)

A. He who has an ear

1. He who hears the truth and responds accordingly. He who hears the warning endures as a faithful soldier of the cross.

B. He who overcomes

- 1. Overcomers are those saved by faith in Jesus. By this faith we've overcome the world.
- 2. For those who are overcomers, the 2nd death has no power.
- 3. 2nd death is eternal separation from God in hell. It's eternal punishment for sin.